## SEA TURTLE STRANDING AND SALVAGE NETWORK – STRANDING REPORT

Affiliation	SS / PHONE: .l Last	Turtle number by day
Area code/Phone number		State coordinator must be notified within 24 hrs; this was done by phone (843)953-9015 email fax (843)953-9353
SPECIES: (check one)  CC = Loggerhead  CM = Green  DC = Leatherback  EI = Hawksbill  LK = Kemp's Ridley	State Descriptive location (be specific)	Atlantic or Gulf beach) Inshore (bay, river, sound, inlet, etc) County Longitude
LO = Olive Ridley UN = Unidentified Check Unidentified if not positive. Do Not Guess.  Carcass necropsied? Yes No Photos taken? Yes No Species verified by state coordinator? Yes No	CONDITION: (check one)  0 = Alive 1 = Fresh dead 2 = Moderately decomposed 3 = Severely decomposed 4 = Dried carcass 5 = Skeleton, bones only	FINAL DISPOSITION: (check)  1 = Left on beach where found; painted? Yes* No(5)  2 = Buried: on beach / off beach; carcass painted before buried? Yes* No  3 = Salvaged: all / part(s), what/why?  4 = Pulled up on beach/dune; painted? Yes* No
SEX:  Undetermined Female Male Does tail extend beyond carapace? Yes; how far? cm / in No How was sex determined?	TAGS: Contact state coordinator before disposing of any tagged animal!! Checked for flipper tags? ☐ Yes ☐ No Check all 4 flippers. If found, record tag number(s) / tag location / return address	☐ 6 = Alive, released ☐ 7 = Alive, taken to rehab. facility, where? ☐ 8 = Left floating, not recovered; painted? ☐ Yes* ☐ No ☐ 9 = Disposition unknown, explain  *If painted, what color?
Necropsy Tail length (adult only)  Nuchal NOTCH	PIT tag scan?  Yes  No If found, record number / tag location	CARAPACE MEASUREMENTS: (see drawing) Using calipers Straight length (NOTCH-TIP) Minimum length (NOTCH-NOTCH) cm / in
	Coded wire tag scan?  Yes No If positive response, record location (flipper)  Checked for living tag? Yes No If found, record location (scute number & side)	Straight width (Widest Point) cm / in  Using non-metal measuring tape Curved length (NOTCH-TIP) cm / in  Minimum length (NOTCH-NOTCH) cm / in  Curved width (Widest Point) cm / in  Circle unit
Posterior Posterior NOTCH		weight actual / estkg / lb  ms at left and describe below (note tar or oil, gear ge, epibiota, papillomas, emaciation, etc.). Please found.
J Ra Y		

Please use an envelope and mail original form to:

DUBOSE GRIFFIN SOUTH CAROLINA STSSN COORDINATOR SOUTH CAROLINA DEPT. OF NATURAL RESOURCES P.O. BOX 12559 CHARLESTON, SC 29422-2559